

## Institutional Information

Name of the Institution / Institution ID

Saveetha Institute Of Medical And Technical Sciences / PCI-2695

Institute Type

existing

Year of Establishment of Institute

2019

| Course  | Starting of Course (Academic Session) | Extension of approval               |                          | Raise in Admission             | Introduction of New Course |        |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct                             | u/s 12                   | Number of admissions requested | Yes/No                     | Intake |
| B.Pharm | 2019 - 2020                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |
| D.Pharm | 2019 - 2020                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |

## Institutional Information

|  |                   |                                      |                                |
|--|-------------------|--------------------------------------|--------------------------------|
| Are any other college in the same campus | No                | Name of the college                  |                                |
| Running since when                       | 0                 | Whether the infrastructure is shared |                                |
| House no./ Bld. No./ Apt. No             | 162               | Street/ Road/ Lane                   | poonamalle high road Thandalam |
| Area/locality/sector                     | THANDALAM CHENNAI | Landmark                             |                                |
| State/UT                                 | TAMIL NADU        | District                             | THIRUVALLUR                    |
| Block                                    |                   | Gram Panchayat                       | THANDALAM                      |
| Village                                  | VELAPPANCHAVADI   | Police Station                       | THIRUVERKADU                   |
| Pin Code                                 | 600077            | Post Office                          | VELAPPANCHAVADI                |
| Telephone No                             | 26801580          | STD code                             | 044                            |
| Fax No                                   | 26800892          | Email ID                             | REGISTRAR@SAVEETHA.COM         |
| Web site of institution                  | WWW.SAVEETHA.COM  | Nearest Railway Station              | GUINDY                         |
| Airport                                  | MEENAMBAKKAM      |                                      |                                |

## Details of the Society/Trust/ Management

|   |                        |  |  |
|---|------------------------|--|--|
| Status of the course conducting body    | private                | Name, address of the Society/Trust/ Management | SAVEETHA INSTITUTE OF MEDICAL AND TECHNICAL SCIENCES |
| House no./ Bld. No./ Apt. No            | 162                    | Street/ Road/ Lane                             | poonamalle high road                                 |
| Area/locality/sector                    | POONAMALLEE CHENNAI    | Landmark                                       | TAMIL NADU   |
| State/UT                                | TAMIL NADU             | District                                       | THIRUVALLUR  |
| Block                                   |                        | Gram Panchayat                                 | THANDALAM  |
| Village                                 | VELAPPANCHAVADI        | Police Station                                 | THIRUVERKADU   |
| Pin Code                                | 600077                 | Post Office                                    | POONAMALLEE  |
| Telephone No                            | 26801580               | STD code                                       | 044  |
| Mobile No                               | 9840292570             | Fax No   | 26800892   |
| Email ID                                | REGISTRAR@SAVEETHA.COM | Web site of trust/society                      | WWW.SAVEETHA.COM                                     |
| Nearest Railway Station                 | GUINDY                 | Airport  | MEENAMBAKKAM   |
| Registration certificate of the society | <a href="#">View</a>   |  |  |

## Details of Head of Institution

|                                     |                             |                         |  |
|-------------------------------------|-----------------------------|-------------------------|--|
| Appointment letter                  | <a href="#">View</a>        |                         |  |
| Name of the Head of the Institution | Dr N DEEPA                  |                         |  |
| House no./ Bld. No./ Apt. No        | 31/5                        | Street/ Road/ Lane      | BHARADWAJ APARTMENTS RAM NAGAR FIRST MAIN ROAD |
| Area/locality/sector                | NANGANALLUR CHENNAI         | Landmark                |  |
| State/UT                            | TAMIL NADU                  | District                | CHENNAI  |
| Block                               |                             | Gram Panchayat          |  |
| Village                             |                             | Police Station          | PAZHAVANTHANGAL                                |
| Pin Code                            | 600061                      | Post Office             | NANGANALLUR                                    |
| Telephone No                        | 43521022                    | STD code                | 044  |
| Mobile No                           | 9841266372                  | Fax No                  | 26800892                                       |
| Email ID                            | principal.scop@saveetha.com | Nearest Railway Station | PAZHAVANTHANGAL                                |
| Airport                             | MEENAMBAKKAM                |                         |  |

## Current Approval Status

| Course | Approval For | Approval       |                  |        |                   |                                     |                              |        |                   |                       |                  |        |                   |
|--------|--------------|----------------|------------------|--------|-------------------|-------------------------------------|------------------------------|--------|-------------------|-----------------------|------------------|--------|-------------------|
|        |              | Course conduct |                  |        |                   | Approval u/s 12 in the 1st instance |                              |        |                   | Extension upto u/s 12 |                  |        |                   |
|        |              | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake                   | From - To (Academic Session) | Intake | Actually Admitted | Sanctioned Intake     | Academic Session | Intake | Actually Admitted |

|         |                |   |             |     |     |     |  |  |  |  |             |    |    |    |
|---------|----------------|---|-------------|-----|-----|-----|--|--|--|--|-------------|----|----|----|
| B.Pharm | Course Conduct | 3 | 2021 - 2022 | 100 | 106 | 100 |  |  |  |  |             |    |    |    |
| D.Pharm | extension      |   |             |     |     |     |  |  |  |  | 2021 - 2022 | 60 | 20 | 60 |

### M Pharm (Specializations)

### Approved Intake

Uploaded Last IR with compliance

[View](#)

### Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| B.Pharm            | 2021  |
| D.Pharm            | 2021  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

[View](#)

Pending Service Tax Paid

No

D.D Number

D.D Date

Amount(Rs.)

### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks  |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|--|
|                    | 2021 - 2022       | 2020 - 2021 | 2019 - 2020 | 2021 - 2022              | 2020 - 2021 | 2019 - 2020 |  |
| B.Pharm            | 100               | 60          | 60          | 100                      | 61          | 33          | sixty candidates to first year and one candidate into direct second year as lateral entry admission. |
| D.Pharm            | 60                | 60          | 60          | 14                       | 20          | 18          | NOT APPLICABLE   |

### Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                       | Phone Number |
|--------------------|---|-----------------------------|--------------|
| B.Pharm            | Saveetha Institute of Medical and Technical Sciences<br>Thandalam Chennai | principal.scop@saveetha.com | 9841266372   |
| D.Pharm            | Saveetha Institute of Medical and Technical Sciences<br>Thandalam Chennai | principal.scop@saveetha.com | 9841266372   |

### Accreditation Information

Accredited by NBA  Yes  No

Accredited by NAAC  Yes  No

Accreditation From **16-11-2015**

Accreditation Till **16-11-2020**

[Click to View NAAC Approved Document](#)

### Infrastructure Details

|   |                            |   |                      |
|---|----------------------------|---|----------------------|
| Independent Building Status   | NO                         | Remarks   | nil                  |
| Separate Campus Status  | NO                         | Remarks   | nil                  |
| Wing of another college Status  | NO                         | Remarks   | nl                   |
| Multi Institutional Campus Status   | YES                        | Remarks   | nil                  |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES                        | Remarks   | nil                  |
| Availability of Land  | 0.5 acre for City / Metros | Status  | YES                  |
| Remarks   | nil                        | Land Details to be in name of Trust and Society(Records to be enclosed) | Own                  |
|   |                            | Trust and Society Document  | <a href="#">View</a> |
| Sale Deed Document  | <a href="#">View</a>       | Remarks   | enclosed             |
| Approved Building Plan Document   | <a href="#">View</a>       | Remarks   | enclosed             |
| Total Builtup area of the institution   | 6008                       |   |                      |
| Instructional area  | 2100                       | Instructional area Document   | <a href="#">View</a> |
| Administrative area   | 358                        | Administrative area Document  | <a href="#">View</a> |
| Amenities area  | 1762                       | Amenities area Document   | <a href="#">View</a> |
| Circulation area  | 3106                       | Circulation area Document   | <a href="#">View</a> |

### Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
|--------------------|---------------|---------------|----------------|----------------------------|

|         |          |   |   |     |
|---------|----------|---|---|-----|
| B.Pharm | 75 Sqmts | 2 | 4 | 150 |
| D.Pharm | 75 Sqmts | 1 | 2 | 90  |

#### Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                | Total |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|-------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |       |
| 1    | B.Pharm                              | 100           | 3                     | 3            | 4                                | 4            | 3                    | 3            | 1                     | 1            | 1                         | 1            | 75                    | 90             | 75                               | 90             | 75                   | 90             | 75                    | 90             | 75                        | 90             | 12    |
|      | D.Pharm                              | 60            |                       |              |                                  |              |                      |              |                       |              |                           |              |                       |                |                                  |                |                      |                |                       |                |                           |                |       |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 6              | 60                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 1              | 126                   |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 0              | 0                     |
| Store Room - I   | 1 (Area 100 Sq mts)   | 1              | 49                    |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 50                    |
| First aid room   | 10 Sq.mts   | 1              | 10                    |
| Museum   | 50 Sq.mts   | 1              | 50                    |
| Animal house   | 80 Sq.mts   | 1              | 80                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 150                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 120                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 185                   |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 60                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 1              | 60                    |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 3              | 20                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 3              | 31                    |
| Drinking Water facility - Water Cooler (Essential).  |   | 3              | 3                     |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 1              | 2000                  |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 1              | 2000                  |
| Power Backup Provision (Desirable)   |   | 1              | 1                     |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 10            | 0                          |
| Printers                         | 1 printer for every 10 computers | 2             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 1             | 5                          |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 1             | 80                         |
| Staff quarters                         | 16 x 80 Sq. mts                    | 8             | 640                        |
| Canteen                                | 100 Sq. mts                        | 4             | 675                        |
| Parking Area for staff and students    |                                    | 1             | 80                         |
| Bank Extension Counter                 |                                    | 1             | 80                         |
| Co operative Stores                    |                                    | 1             | 80                         |
| Guest House                            | 80 Sq. mts                         | 1             | 80                         |
| Transport Facilities for students      |                                    | 1             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**  
Water supply **YES**

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|-----------------|------------|---------------------|
|-----------------|------------|---------------------|

|                              |   |    |
|------------------------------|---|----|
| PHARMACEUTICAL ANALYSIS      | 1 | 90 |
| PHARMACEUTICS I              | 1 | 90 |
| PHARMACEUTICS II             | 1 | 90 |
| PHARMACEUTICAL BIOTECHNOLOGY | 1 | 90 |
| HUMAN ANATOMY PHYSIOLOGY     | 1 | 90 |
| PHARMACOLOGY I               | 1 | 90 |
| PHARMACOLOGY II              | 1 | 90 |
| PHARMACEUTICAL CHEMISTRY I   | 1 | 90 |
| PHARMACEUTICAL CHEMISTRY II  | 1 | 90 |
| PHARMACOGNOSY                | 1 | 90 |
| PHARMACOLOGY III             | 1 | 90 |
| PHARMACY PRACTICE            | 1 | 90 |

### PHYSICAL INFRASTRUCTURE

|                           |            |                                 |            |
|---------------------------|------------|---------------------------------|------------|
| <b>Own Building</b>       | <b>YES</b> | <b>Rented Building</b>          | <b>NO</b>  |
| <b>No. of Class rooms</b> | <b>4</b>   | <b>Administration area like</b> |            |
| <b>Museum</b>             | <b>YES</b> | <b>Machine room</b>             | <b>YES</b> |
| <b>Preparation room</b>   | <b>YES</b> | <b>Store room</b>               | <b>YES</b> |
| <b>Library</b>            | <b>YES</b> | <b>Principal room</b>           | <b>YES</b> |
| <b>Staff room</b>         | <b>YES</b> |                                 |            |

### CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| B.Pharm            | 100               | 60:1                        | 20:1                           | semester           | 01-09-2021           | 13-01-2022         |
| D.Pharm            | 60                | 60:1                        | 20:1                           | annual             | 01-09-2021           | 30-04-2022         |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

**Whether PCI curriculum is adopted?** **Yes**

**Enclose Calendar of Events** [View](#)

**Enclose Time Table for all courses** [View](#)









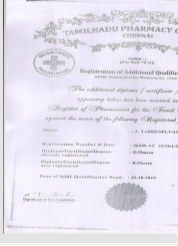

### Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                    | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 1        | Human Anatomy & Physiology             | 45                     | 56                    | 60                     | 90                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Analysis - I            | 45                     | 56                    | 60                     | 90                    | 15                     | 15                    |
|                    | 1        | Pharmaceutics-I                        | 45                     | 56                    | 60                     | 90                    | 15                     | 15                    |
|                    | 1        | Pharmaceutical Inorganic Chemistry     | 45                     | 56                    | 60                     | 90                    | 15                     | 15                    |
|                    | 1        | Communication skills                   | 30                     | 40                    | 30                     | 36                    | 0                      |                       |
|                    | 1        | Remedial Biology                       | 30                     | 36                    | 30                     | 36                    | 0                      |                       |
|                    | 1        | Remedial Mathematics                   | 30                     | 36                    | 0                      | 0                     | 0                      |                       |
|                    | 2        | Human Anatomy and Physiology - II      | 45                     | 71                    | 60                     | 84                    | 15                     | 15                    |
|                    | 2        | Pharmaceutical Organic Chemistry - I   | 45                     | 67                    | 60                     | 68                    | 15                     | 15                    |
|                    | 2        | Biochemistry                           | 45                     | 90                    | 60                     | 80                    | 15                     | 15                    |
|                    | 2        | Pathophysiology                        | 45                     | 70                    | 0                      | 0                     | 15                     | 15                    |
|                    | 2        | Computer Applications in Pharmacy      | 45                     | 57                    | 30                     | 54                    | 0                      |                       |
|                    | 2        | Environmental sciences                 | 45                     | 46                    | 0                      | 0                     | 0                      |                       |
| <b>2 B.Pharm</b>   |          |  |                        |                       |                        |                       |                        |                       |
|                    | 3        | Pharmaceutical Organic Chemistry II    | 45                     | 135                   | 60                     | 88                    | 15                     | 15                    |
|                    | 3        | Physical Pharmaceutics I               | 45                     | 114                   | 60                     | 88                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Microbiology            | 45                     | 124                   | 60                     | 84                    | 15                     | 15                    |
|                    | 3        | Pharmaceutical Engineering             | 45                     | 101                   | 60                     | 92                    | 15                     | 15                    |
|                    | 4        | Pharmaceutical Organic Chemistry - III | 45                     | 72                    | 0                      | 0                     | 15                     | 0                     |
|                    | 4        | Medicinal Chemistry - I                | 45                     | 107                   | 60                     | 96                    | 15                     | 0                     |
|                    | 4        | Physical Pharmaceutics - II            | 45                     | 66                    | 60                     | 88                    | 15                     | 0                     |
|                    | 4        | Pharmacology - I                       | 45                     | 103                   | 60                     | 88                    | 15                     | 0                     |

|                  |   |  |    |     |     |     |    |    |
|------------------|---|--|----|-----|-----|-----|----|----|
|                  | 4 | Pharmacognosy and Phytochemistry - I           | 45 | 100 | 60  | 88  | 15 | 0  |
| <b>3 B.Pharm</b> |   |  |    |     |     |     |    |    |
|                  | 5 | Medicinal Chemistry - II                       | 45 | 86  | 0   | 0   | 15 | 15 |
|                  | 5 | Industrial Pharmacy - I                        | 45 | 86  | 60  | 88  | 15 | 15 |
|                  | 5 | Pharmacology - II                              | 45 | 67  | 60  | 76  | 15 | 15 |
|                  | 5 | Pharmacognosy and Phytochemistry - II          | 45 | 89  | 60  | 92  | 15 | 15 |
|                  | 5 | Pharmaceutical Jurisprudence                   | 45 | 67  | 0   | 0   | 15 | 15 |
|                  | 6 | Medicinal Chemistry - III                      | 45 | 0   | 60  | 0   | 15 | 0  |
|                  | 6 | Pharmacology - III                             | 45 | 0   | 60  | 0   | 15 | 0  |
|                  | 6 | Herbal Drug Technology                         | 45 | 0   | 60  | 0   | 15 | 0  |
|                  | 6 | Biopharmaceutics and Pharmacokinetics          | 45 | 0   | 0   | 0   | 15 | 0  |
|                  | 6 | Pharmaceutical Biotechnology                   | 45 | 0   | 0   | 0   | 15 | 0  |
|                  | 6 | Quality Assurance                              | 45 | 0   | 0   | 0   | 15 | 0  |
| <b>4 B.Pharm</b> |   |  |    |     |     |     |    |    |
|                  | 7 | Instrumental Methods of Analysis               | 45 | 0   | 60  | 0   | 15 | 0  |
|                  | 7 | Industrial Pharmacy - II                       | 45 | 0   | 0   | 0   | 15 | 0  |
|                  | 7 | Pharmacy Practice                              | 45 | 0   | 0   | 0   | 15 | 0  |
|                  | 7 | Novel Drug Delivery System                     | 45 | 0   | 0   | 0   | 15 | 0  |
|                  | 7 | Practice School                                | 0  | 0   | 180 | 0   | 0  |    |
|                  | 8 | Biostatistics and Research Methodology         | 45 | 0   | 0   | 0   | 15 | 0  |
|                  | 8 | Social and Preventive Pharmacy                 | 45 | 0   | 0   | 0   | 15 | 0  |
|                  | 8 | Pharma Marketing Management                    | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Pharmaceutical Regulatory Science              | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Pharmacovigilance                              | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Quality Control and Standardization of Herbals | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Computer Aided Drug Design                     | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Cell and Molecular Biology                     | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Cosmetic Science                               | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Experimental Pharmacology                      | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Advanced Instrumentation Techniques            | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Dietary Supplements and Nutraceuticals         | 45 | 0   | 0   | 0   | 0  |    |
|                  | 8 | Project Work                                   | 0  | 0   | 180 | 0   | 0  |    |
| <b>1 D.Pharm</b> |   |  |    |     |     |     |    |    |
|                  |   | Pharmaceutics-I                                | 75 | 162 | 100 | 144 | 0  |    |
|                  |   | Pharmaceutical Chemistry-I                     | 75 | 160 | 75  | 152 | 0  |    |
|                  |   | Pharmacognosy                                  | 75 | 94  | 75  | 140 | 0  |    |
|                  |   | Biochemistry & Clinical Pathology              | 50 | 160 | 75  | 144 | 0  |    |
|                  |   | Human Anatomy & Physiology                     | 75 | 197 | 50  | 144 | 0  |    |
|                  |   | Health Education & Community Pharmacy          | 50 | 88  | 0   | 0   | 0  |    |
| <b>2 D.Pharm</b> |   |  |    |     |     |     |    |    |
|                  |   | Pharmaceutics-II                               | 75 | 138 | 100 | 144 | 0  |    |
|                  |   | Pharmaceutical Chemistry-II                    | 75 | 180 | 75  | 76  | 0  |    |
|                  |   | Pharmacology & Toxicology                      | 75 | 189 | 50  | 144 | 0  |    |
|                  |   | Pharmaceutical Jurisprudence                   | 50 | 162 | 0   | 0   | 0  |    |
|                  |   | Drug Store and Business Management             | 75 | 174 | 0   | 0   | 0  |    |
|                  |   | Hospital and Clinical Pharmacy                 | 75 | 166 | 50  | 136 | 0  |    |

| S.No | Full Name           | Email                           | Department Name                  | Qualification                                   | Teaching Experience      | Date of Joining | Designation         | Mobile   | Pharmacist Registration No. | Validity of Registration | Photo   |
|------|---------------------|---------------------------------|----------------------------------|---|--------------------------|-----------------|---------------------|----------|-----------------------------|--------------------------|---|
| 1    | Asuvathaman M       | asvautra@gmail.com              | Dept of Pharmacognosy            | B.Pharm, M.Pharm Pharmacognosy                  | 1 year 26 days           | 25-11-2020      | Lecturer            | 626A1    | 31-01-2021                  | 9944637186               |    |
| 2    | DEVI K              | devi_pharm31@yahoo.co.in        | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology                   | 11 years 9 mons 28 days  | 16-08-2021      | Assistant Professor | PPC171AI | 31-12-2021                  | 9600171211               |    |
| 3    | Divya P             | divyajansy@gmail.com            | Dept of Pharmacology             | B.Pharm, M.Pharm Pharmacology                   | 1 year 2 mons 20 days    | 01-10-2020      | Lecturer            | 21752A1  | 31-12-2023                  | 8148591826               |    |
| 4    | Dr N DEEPA          | PRINCIPAL.SCOPE@SAVEEDHARAM.COM | Dept of Pharmacognosy            | B.Pharm, M.Pharm Pharmacognosy, PhD             | 18 years 8 mons 147 days | 09-08-2018      | PRINCIPAL           | 6207A1   | 19-03-2023                  | 9841266372               |   |
| 5    | Gomathi             | gomathiscop21@gmail.com         | Dept of Pharmacology             | B.Pharm   | 1 year 8 mons 13 days    | 08-04-2020      | Tutor               | 20468A1  | 29-12-2021                  | 7358016210               |  |
| 6    | HEMALATHA L         | hemalatha6585@gmail.com         | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry, Ph D | 17 years 1 mon 72 days   | 18-02-2021      | Associate Professor | 12032A1  | 16-04-2012                  | 7868099409               |  |
| 7    | KEERTHANADEVIM      | KEERTHISASTI@GMAIL.COM          | Dept of Pharmaceutics            | M.Pharm Pharmaceutics                           | 2 years 4 mons 20 days   | 01-08-2019      | Lecturer            | 20089A1  | 02-01-2023                  | 9865220065               |  |
| 8    | Lokeshvar ravikumar | r.lokeshvar@gmail.com           | Dept of Pharmacology             | B.Pharm   | 2 years 2 mons 39 days   | 01-11-2020      | Lecturer            | 23805A1  | 31-12-2024                  | 7358449559               |  |
| 9    | MADHIVADHANI        | madhivadhani1@gmail.com         | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry       | 5 years 10 mons 68 days  | 01-08-2019      | Lecturer            | 21544A1  | 31-03-2021                  | 9042830002               |  |
| 10   | MAGESH M            | mageshjeevi2010@gmail.com       | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry       | 15 years 1 mon 133 days  | 10-11-2021      | Assistant Professor | 10967A1  | 04-07-2017                  | 9942183110               |  |
| 11   | manojkumar          | manojkumarscop21@gmail.com      | Dept of Pharmaceutical Chemistry | B.Pharm   | 6 mons 19 days           | 02-06-2021      | Tutor               | 29891A1  | 31-12-2021                  | 9629738361               |  |



|    |                         |                                 |  |   |                           |            |                        |         |            |            |   |
|----|-------------------------|---------------------------------|--|---|---------------------------|------------|------------------------|---------|------------|------------|---|
| 12 | Nandhini                | jnpnandhini@gmail.com           | Dept of<br>Pharmaceutics               | M.Pharm<br>Pharmaceutics                        | 2 years 9 mons 24<br>days | 01-10-2020 | Lecturer               | 21577A1 | 31-12-2022 | 9047172974 |     |
| 13 | PARTHASARATHI<br>V      | gppharmacycollege@gmail.com     | Dept of<br>Pharmaceutics               | B.Pharm, M.Pharm<br>Pharmaceutics               | 2 years 4 mons 19<br>days | 02-08-2019 | Assistant Professor    |         |            | 7339143363 |    |
| 14 | Pavithra                | pavithrascop21@gmail.com        | Dept of<br>Pharmaceutics               | B.Pharm   | 1 year 7 mons 24<br>days  | 27-04-2020 | Tutor                  | 25967A1 | 31-12-2020 | 9787088438 |    |
| 15 | Santhana Krishnan<br>R  | iman_sri111@yahoo.co.in         | Dept of<br>Pharmaceutics               | M.Pharm<br>Pharmaceutics                        | 10 mons 6 days            | 15-02-2021 | Associate<br>Professor | 28472A1 | 31-12-2021 | 7299722690 |   |
| 16 | SARAVANAN               | saravananrajeshbpharm@gmail.com | Dept of<br>Pharmaceutics               | B.Pharm   | 1 year 9 mons 19<br>days  | 02-03-2020 | TUTOR                  | 16874A1 | 31-12-2024 | 7708410474 |  |
| 17 | SHOBA S                 | BPHARMSHOBA1997@GMAIL.COM       | Dept of<br>Pharmaceutics               | B.Pharm   | 2 years 4 mons 20<br>days | 01-08-2019 | TUTOR                  | 25341A1 | 31-03-2021 | 8270082178 |  |
| 18 | SUJARITHA J             | sujarithajeeva@gmail.com        | Dept of<br>Pharmaceutical<br>Chemistry | B.Pharm, M.Pharm<br>Pharmaceutical<br>Chemistry | 1 year 11 mons 19<br>days | 02-01-2020 | Lecturer               | 21756A1 | 31-12-2023 | 8870000525 |  |
| 19 | SWETHA J                | swethajayachandran28@gmail.com  | Dept of<br>Pharmaceutics               | B.Pharm   | 2 years 4 mons 20<br>days | 01-08-2019 | TUTOR                  | 25974A1 | 31-12-2020 | 9943042625 |  |
| 20 | TAMILSELVAN A           | tamilvmcp@gmail.com             | Dept of<br>Pharmaceutics               | M.Pharm<br>Pharmaceutics                        | 2 years 4 mons 20<br>days | 01-08-2019 | Lecturer               | 56439A2 | 31-12-2019 | 9629315889 |  |
| 21 | umarani K               | umamaheshwariscop@gmail.com     | Dept of<br>Pharmacognosy               | B.Pharm   | 6 mons 19 days            | 02-06-2021 | Tutor                  | 25690A1 | 31-12-2020 | 9042217095 |  |
| 22 | Vandhana<br>Vijayakumar | vvandhanacpt@gmail.com          | Dept of<br>Pharmacognosy               | M.Pharm<br>Pharmacognosy                        | 4 mons 10 days            | 11-08-2021 | Lecturer               | 25440A1 | 31-12-2025 | 9566899225 |  |

| S.No | Faculty Name        | Department                       | Designation         | Course  | Academic Session | Year | Subject                              | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks                            |
|------|---------------------|----------------------------------|---------------------|---------|------------------|------|--------------------------------------|---|--------------------------------------|------------------------------------|
| 1    | Asubathaman M       | Dept of Pharmacognosy            | Lecturer            | B.Pharm | 2021-2022        | 1    | Remedial Mathematics                 | 1   | 4                                    | Remedial maths                     |
|      |                     | Dept of Pharmacognosy            | Lecturer            | B.Pharm | 2021-2022        | 2    | Pharmaceutical Microbiology          | 0   | 4                                    | Microbiology                       |
|      |                     | Dept of Pharmacognosy            | Lecturer            | B.Pharm | 2021-2022        | 1    | Communication skills                 | 1   | 0                                    | Communication skill                |
|      |                     | Dept of Pharmacognosy            | Lecturer            | D.Pharm | 2021-2022        | 1    | Pharmacognosy                        | 3   | 3                                    | PHARMACOGNOSY                      |
| 2    | DEVI K              | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2019-2020        | 1    | Human Anatomy & Physiology           | 6   | 12                                   | HAP I                              |
|      |                     | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2022-2023        | 1    | Pharmaceutical Inorganic Chemistry   | 0   | 4                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2022-2023        | 1    | Remedial Biology                     | 0   | 4                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Assistant Professor | B.Pharm | 2022-2023        | 3    | Pharmacology - II                    | 3   | 8                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Assistant Professor | D.Pharm | 2019-2020        | 1    | Human Anatomy & Physiology           | 3   | 6                                    | HUMAN ANATOMY AND PHYSIOLOGY       |
| 3    | Divya P             | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022        | 2    | Pharmacology & Toxicology            | 3   | 4                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Lecturer            | B.Pharm | 2022-2023        | 1    | Remedial Biology                     | 2   | 0                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Lecturer            | B.Pharm | 2022-2023        | 1    | Communication skills                 | 2   | 4                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Lecturer            | B.Pharm | 2022-2023        | 3    | Pharmaceutical Jurisprudence         | 7   | 0                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022        | 1    | Human Anatomy & Physiology           | 3   | 4                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Lecturer            | B.Pharm | 2021-2022        | 1    | Human Anatomy and Physiology - II    | 3   | 4                                    | Nil                                |
|      |                     | Dept of Pharmacology             | Lecturer            | B.Pharm | 2022-2023        | 2    | Pharmacology - I                     | 1   | 0                                    | Nil                                |
| 4    | Dr N DEEPA          | Dept of Pharmacognosy            | PRINCIPAL           | D.Pharm | 2020-2021        | 1    | Pharmacognosy                        | 2   | 0                                    | 0                                  |
|      |                     | Dept of Pharmacognosy            | PRINCIPAL           | B.Pharm | 2021-2022        | 2    | Pharmacognosy and Phytochemistry - I | 3   | 4                                    | NIL                                |
|      |                     | Dept of Pharmacognosy            | PRINCIPAL           | B.Pharm | 2020-2021        | 1    | Human Anatomy & Physiology           | 1   | 0                                    | 0                                  |
| 5    | Gomathi             | Dept of Pharmacology             | Tutor               | D.Pharm | 2022-2023        | 2    | Pharmacology & Toxicology            | 3   | 4                                    | Teaching                           |
|      |                     | Dept of Pharmacology             | Tutor               | D.Pharm | 2022-2023        | 1    | Biochemistry & Clinical Pathology    | 3   | 4                                    | Teaching                           |
| 6    | HEMALATHA L         | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2019-2020        | 1    | Pharmaceutical Inorganic Chemistry   | 3   | 6                                    | PHARMACEUTICAL INORGANIC CHEMISTRY |
|      |                     | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2022-2023        | 1    | Pharmaceutical Inorganic Chemistry   | 3   | 12                                   | nil                                |
|      |                     | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2021-2022        | 1    | Biochemistry                         | 0   | 4                                    | Biochemistry                       |
|      |                     | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2021-2022        | 1    | Computer Applications in Pharmacy    | 0   | 4                                    | Computer Applications              |
|      |                     | Dept of Pharmaceutical Chemistry | Associate Professor | D.Pharm | 2021-2022        | 2    | Pharmaceutical Chemistry-II          | 3   | 4                                    | Pharmaceutical chemistry ii        |
|      |                     | Dept of Pharmaceutical Chemistry | Associate Professor | B.Pharm | 2021-2022        | 1    | Pharmaceutical Organic Chemistry - I | 3   | 8                                    | Pharmaceutical Organic chemistry I |
|      |                     | Dept of Pharmaceutical Chemistry | Associate Professor | Pharm.D | 2019-2020        | 3    | Medicinal Chemistry                  | 3   | 6                                    | MEDICINAL CHEMISTRY                |
| 7    | KEERTHANADEVI M     | Dept of Pharmaceutics            | Lecturer            | B.Pharm | 2020-2021        | 1    | Pharmaceutics-I                      | 3   | 6                                    | 0                                  |
|      |                     | Dept of Pharmaceutics            | Lecturer            | B.Pharm | 2022-2023        | 2    | Pharmaceutical Microbiology          | 4   | 12                                   | Teaching                           |
| 8    | Lokeshvar ravikumar | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022        | 2    | Pharmaceutical Jurisprudence         | 3   | 0                                    | PHARMACEUTICAL JURISPRUDENCE       |
|      |                     | Dept of Pharmacology             | Lecturer            | B.Pharm | 2022-2023        | 1    | Human Anatomy & Physiology           | 3   | 12                                   | Teaching                           |
|      |                     | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022        | 1    | Human Anatomy & Physiology           | 3   | 2                                    | Human anatomy and physiology       |



|    |                     |                                  |                     |         |           |   |                                     |   |    |                              |
|----|---------------------|----------------------------------|---------------------|---------|-----------|---|-------------------------------------|---|----|------------------------------|
|    |                     | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology          | 3 | 2  | HUMAN ANATOMY AND PHYSIOLOGY |
|    |                     | Dept of Pharmacology             | Lecturer            | D.Pharm | 2021-2022 | 2 | Pharmaceutical Jurisprudence        | 3 | 0  | pharmaceutical jurisprudence |
| 9  | MADHIVADHANI        | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology   | 0 | 0  | biochemistry                 |
|    |                     | Dept of Pharmaceutical Chemistry | Lecturer            | D.Pharm | 2020-2021 | 1 | Pharmaceutical Chemistry-I          | 3 | 0  | 0                            |
|    |                     | Dept of Pharmaceutical Chemistry | Lecturer            | B.Pharm | 2020-2021 | 1 | Pharmaceutical Inorganic Chemistry  | 3 | 6  | 9                            |
|    |                     | Dept of Pharmaceutical Chemistry | Lecturer            | B.Pharm | 2021-2022 | 2 | Pharmaceutical Organic Chemistry II | 4 | 8  | NIL                          |
|    |                     | Dept of Pharmaceutical Chemistry | Lecturer            | B.Pharm | 2021-2022 | 1 | Pharmaceutical Inorganic Chemistry  | 4 | 0  | Nil                          |
| 10 | MAGESH M            | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 3 | Medicinal Chemistry - II            | 3 | 0  | Nil                          |
|    |                     | Dept of Pharmaceutical Chemistry | Assistant Professor | Pharm.D | 2019-2020 | 1 | Medicinal Biochemistry              | 3 | 6  | Medicinal Biochemistry       |
|    |                     | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2019-2020 | 3 | Medicinal Chemistry - II            | 3 | 9  | Medicinal Chemistry II       |
|    |                     | Dept of Pharmaceutical Chemistry | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Inorganic Chemistry  | 0 | 12 | Nil                          |
| 11 | manojkumar          | Dept of Pharmaceutical Chemistry | Tutor               | D.Pharm | 2022-2023 | 1 | Pharmaceutical Chemistry-I          | 3 | 4  | Teaching                     |
|    |                     | Dept of Pharmaceutical Chemistry | Tutor               | D.Pharm | 2022-2023 | 2 | Pharmaceutical Chemistry-II         | 3 | 4  | Teaching                     |
| 12 | Nandhini            | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I                     | 3 | 3  | Teaching                     |
|    |                     | Dept of Pharmaceutics            | Lecturer            | B.Pharm | 2021-2022 | 2 | Pharmaceutical Microbiology         | 3 | 0  | Teaching                     |
|    |                     | Dept of Pharmaceutics            | Lecturer            | B.Pharm | 2021-2022 | 2 | Pharmaceutical Engineering          | 3 | 6  | Teaching                     |
|    |                     | Dept of Pharmaceutics            | Lecturer            | B.Pharm | 2019-2020 | 2 | Physical Pharmaceutics I            | 3 | 6  | Teaching                     |
|    |                     | Dept of Pharmaceutics            | Lecturer            | B.Pharm | 2022-2023 | 2 | Physical Pharmaceutics I            | 4 | 12 | Nil                          |
|    |                     | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II                    | 3 | 0  | Teaching                     |
|    |                     | Dept of Pharmaceutics            | Lecturer            | D.Pharm | 2019-2020 | 2 | Pharmaceutics-II                    | 3 | 6  | Teaching                     |
| 13 | PARTHASARATHI V     | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutics-I                     | 3 | 12 | Nil                          |
|    |                     | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2020-2021 | 1 | Pharmaceutics-I                     | 4 | 4  | good                         |
|    |                     | Dept of Pharmaceutics            | Assistant Professor | B.Pharm | 2020-2021 | 1 | Pharmaceutics-I                     | 4 | 4  | good                         |
| 14 | Pavithra            | Dept of Pharmaceutics            | Tutor               | D.Pharm | 2022-2023 | 1 | Pharmaceutics-I                     | 5 | 4  | Teaching                     |
|    |                     | Dept of Pharmaceutics            | Tutor               | D.Pharm | 2022-2023 | 2 | Pharmaceutical Jurisprudence        | 3 | 0  | Teaching                     |
| 15 | Santhana Krishnan R | Dept of Pharmaceutics            | Associate Professor | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I                     | 3 | 4  | Nil                          |
|    |                     | Dept of Pharmaceutics            | Associate Professor | B.Pharm | 2021-2022 | 2 | Physical Pharmaceutics - II         | 2 | 4  | Nil                          |
|    |                     | Dept of Pharmaceutics            | Associate Professor | B.Pharm | 2022-2023 | 1 | Remedial Biology                    | 1 | 0  | Nil                          |
|    |                     | Dept of Pharmaceutics            | Associate Professor | B.Pharm | 2022-2023 | 3 | Industrial Pharmacy - I             | 6 | 8  | Nil                          |
|    |                     | Dept of Pharmaceutics            | Associate Professor | D.Pharm | 2021-2022 | 2 | Pharmaceutics-II                    | 3 | 4  | Nil                          |
| 16 | SARAVANAN           | Dept of Pharmaceutics            | TUTOR               | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I                     | 4 | 4  | PHARMACEUTICS                |
|    |                     | Dept of Pharmaceutics            | TUTOR               | D.Pharm | 2021-2022 | 2 | Drug Store and Business Management  | 3 | 0  | DSBM                         |
|    |                     | Dept of Pharmaceutics            | TUTOR               | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology          | 0 | 4  | HAP                          |
| 17 | SHOBA S             | Dept of Pharmaceutics            | TUTOR               | D.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology          | 5 | 4  | Teaching                     |
|    |                     | Dept of Pharmaceutics            | TUTOR               | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology          | 3 | 0  | 3                            |

|    |                      |                                  |          |         |           |   |                                       |   |    |               |
|----|----------------------|----------------------------------|----------|---------|-----------|---|---------------------------------------|---|----|---------------|
|    |                      | Dept of Pharmaceutics            | TUTOR    | D.Pharm | 2020-2021 | 1 | Pharmacognosy                         | 0 | 3  | 3             |
|    |                      | Dept of Pharmaceutics            | TUTOR    | D.Pharm | 2022-2023 | 2 | Pharmaceutics-II                      | 3 | 4  | Teaching      |
| 18 | SUJARITHA J          | Dept of Pharmaceutical Chemistry | Lecturer | B.Pharm | 2020-2021 | 2 | Pharmaceutical Engineering            | 6 | 3  | NIL           |
|    |                      | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2020-2021 | 2 | Drug Store and Business Management    | 5 | 3  | NIL           |
| 19 | SWETHA J             | Dept of Pharmaceutics            | TUTOR    | D.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology            | 1 | 1  | 0             |
|    |                      | Dept of Pharmaceutics            | TUTOR    | D.Pharm | 2020-2021 | 1 | Biochemistry & Clinical Pathology     | 3 | 3  | 6             |
|    |                      | Dept of Pharmaceutics            | TUTOR    | D.Pharm | 2022-2023 | 1 | Human Anatomy & Physiology            | 5 | 4  | Teaching      |
|    |                      | Dept of Pharmaceutics            | TUTOR    | D.Pharm | 2022-2023 | 2 | Pharmaceutics-II                      | 3 | 4  | Teaching      |
| 20 | TAMILSELVAN A        | Dept of Pharmaceutics            | Lecturer | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I                       | 3 | 3  | 0             |
|    |                      | Dept of Pharmaceutics            | Lecturer | B.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology            | 0 | 2  | 0             |
|    |                      | Dept of Pharmaceutics            | Lecturer | B.Pharm | 2022-2023 | 2 | Pharmaceutical Engineering            | 5 | 12 | Nil           |
| 21 | umarani K            | Dept of Pharmacognosy            | Tutor    | D.Pharm | 2022-2023 | 1 | Pharmacognosy                         | 3 | 4  | Teaching      |
|    |                      | Dept of Pharmacognosy            | Tutor    | D.Pharm | 2022-2023 | 2 | Drug Store and Business Management    | 5 | 0  | Teaching      |
| 22 | Vandhana Vijayakumar | Dept of Pharmacognosy            | Lecturer | B.Pharm | 2021-2022 | 3 | Pharmacognosy and Phytochemistry - II | 5 | 9  | Good          |
|    |                      | Dept of Pharmacognosy            | Lecturer | B.Pharm | 2022-2023 | 3 | Pharmacology - III                    | 1 | 0  | nil           |
|    |                      | Dept of Pharmacognosy            | Lecturer | B.Pharm | 2022-2023 | 1 | Pharmaceutical Inorganic Chemistry    | 1 | 0  | nil           |
|    |                      | Dept of Pharmacognosy            | Lecturer | B.Pharm | 2022-2023 | 1 | Remedial Mathematics                  | 1 | 0  | nil           |
|    |                      | Dept of Pharmacognosy            | Lecturer | B.Pharm | 2022-2023 | 3 | Pharmacognosy and Phytochemistry - II | 5 | 8  | nil           |
|    |                      | Dept of Pharmacognosy            | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy                         | 3 | 3  | pharmacognosy |

#### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

#### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads        | 2021 - 2022             | 2020 - 2021             | 2019 - 2020             |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring           | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies  | 225000                  | 225000                  | 1075000                 |
| Chemicals           | 500901                  | 238832                  | 175673                  |
| Electricity         | 1000000                 | 1000000                 | 1000000                 |
| Phone Bills         | 50000                   | 50000                   | 50000                   |
| Travelling          | 50000                   | 50000                   | 50000                   |
| Annual maintenances | 1143937                 | 100000                  | 100000                  |
| Stationary          | 200000                  | 200000                  | 500000                  |
| Miscellaneous       | 2082805                 | 200000                  | 200000                  |
| Glassware's         | 382286                  | 345457                  | 191496                  |
| Non-Recurring       | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building            | 1188964                 | 5000000                 | 5000000                 |
| Equipments          | 2834440                 | 2106235                 | 1564785                 |
| Vehicles            | 100000                  | 100000                  | 100000                  |
| Books & Journals    | 150000                  | 150000                  | 150000                  |
| Furniture's         | 3934480                 | 500000                  | 500000                  |

#### Income and Expenditure

| INCOME        |                 |  |
|---------------|-----------------|--|
| Particulars   | Amount in (INR) |  |
| Grants Govt   | 0               |  |
| Grants Others | 0               |  |
| Tution Fee    | 33786690        |  |
| Library Fee   | 780000          |  |

|            |         | EXPENDITURE |                 |  |
|------------|---------|-------------|-----------------|--|
|            |         | Particulars | Amount in (INR) |  |
| Sports Fee | 390000  | Building    | 1188964         |  |
| Union Fee  | 621700  | Equipment   | 2834440         |  |
| Others     | 3124600 | Others      | 3934480         |  |

| REVENUE EXPENDITURE         |                 |  |
|-----------------------------|-----------------|--|
| Particulars                 | Amount in (INR) |  |
| Revenue Exp - Salary        | 6255185         |  |
| Maintenance Exp - College   | 1143937         |  |
| Maintenance Exp - Others    | 2082805         |  |
| Apex Bodies Fee             | 225000          |  |
| Chemicals                   | 500901          |  |
| Stationary                  | 100000          |  |
| Deposit held by the College | 0               |  |
| Annual maintenances         | 0               |  |
| Misc.Expenditure            | 100000          |  |
| Others                      | 0               |  |

#### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| B.Pharm | 500             | 774              | 1500            | 2508             | 16             |
| D.Pharm | 200             | 774              | 750             | 2508             | 16             |

Enclose Details of the Journals subscribed

[View](#)

#### Subject Wise Classification

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 43                | 165              |
| Pharmacy Practice   | 61                | 128              |
| Human anatomy & physiology  | 66                | 146              |
| Pharmaceutics (dispensing & general Pharmacy)   | 12                | 54               |
| Pharmaceutical organic chemistry  | 50                | 104              |
| Pharmaceutical inorganic chemistry  | 38                | 83               |
| Pharmaceutical microbiology   | 63                | 195              |
| Pathophysiology   | 10                | 10               |
| Applied biochemistry & clinical chemistry   | 46                | 172              |
| Pharmacology  | 62                | 299              |
| Pharmaceutical jurisprudence  | 10                | 118              |
| Pharmaceutical dosage form  | 5                 | 133              |
| Community pharmacy  | 19                | 143              |
| Clinical pharmacy   | 6                 | 24               |
| Hospital pharmacy   | 13                | 86               |
| Pharmacotherapeutics  | 10                | 10               |
| Pharmaceutical analysis and Quality Assurance   | 80                | 217              |
| Medicinal chemistry   | 54                | 265              |
| Biology   | 22                | 28               |
| Computer science or computer application in pharmacy                                  | 9                 | 17               |
| Mathematics / statistics  | 10                | 21               |
| Communication Skills  | 17                | 17               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 70                | 98               |

#### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 1                |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 6                |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation  | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|---|----------------------|-------------|
| 1    | Dr N DEEPA             | SANTHANA KRISHNAN R   | Ph.D            | ESTIMATING THE INTERFACIAL AREA OF EMULSION AND FINDING METHOD FOR OPTIMIZING THE CONCENTRATION OF DIFFERENT EMULSIFYING AGENT              | 48                   | 2021 - 2022 |
| 2    | Dr N DEEPA             | PARTHASARATHI Y       | Ph.D            | TRANSDERMAL DRUG DELIVERY OF HERBAL EXTRACT USING NATURAL MEMBRANE IN WOUND HEALING   | 48                   | 2021 - 2022 |
| 3    | Dr N DEEPA             | KEERTHIGA             | Ph.D            | EVALUATION OF TOXIC INFLUENCE OF VIT E AND TREATMENT WITH AQ EXTRACT OF GREEN AND BLACK CARDAMOMON LIPID PROFILE AND LIVER FUNCTION IN RATS | 48                   | 2020 - 2021 |
| 4    | Dr N DEEPA             | ARAVINDH G            | Ph.D            | MICROFABRICATED ENGINEERED SYSTEM FOR OCULAR CONTROLLED DRUG DELIVERY SYSTEM  | 48                   | 2020 - 2021 |
| 5    | Dr N DEEPA             | MURALI S              | Ph.D            | HERBAL FORMULATION AND NANO TECHNOLOGY IN ANCIENT MEDICAL SYSTEMS   | 48                   | 2020 - 2021 |
| 6    | Dr N DEEPA             | G PANCHACHARAM        | Ph.D            | NANOTECHNOLOGY IN HERBAL FORMULATIONS   | 48                   | 2020 - 2021 |
| 7    | Dr N DEEPA             | SUJARITHA J           | Ph.D            | QUALITATIVE ANALYSIS OF PHYTOCHEMICAL CONSTITUENTS INVITRO STUDIES WITH COMPUTATIONAL STUDIES IN MEDICINAL PLANTS                           | 48                   | 2020 - 2021 |
| 8    | Dr N DEEPA             | ANNE AROCKIA SHEILA S | Ph.D            | PHYTOCHEMICAL STUDIES ON PITHECELLOBIUM DULCE IN THE TREATMENT OF TINEA VESICOLOR   | 48                   | 2020 - 2021 |
| 9    | Dr N DEEPA             | K MADHIVADHANI        | Ph.D            | PHYTOCHEMICAL PHARMACOLOGICAL SCREENING OF SOME ORNAMENTAL PLANTS FOR THEIR ONCOLOGICAL PROPERTIES  | 48                   | 2020 - 2021 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | Dr DEEPA N               | XXX                  | 1                    |                   | XXX            | 2020 - 2021 |
| 2    | Dr DEEPA N               | XXX                  | 1                    |                   | XXX            | 2019 - 2020 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | XXX                 | XXX                   | 1                  | 0                 | XX        |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization                               | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|--|-------------------------|--------------------------|-------------|
| 1    | PADMAVATHY COLLEGE OF PHARMACY AND RESEARCH INSTITUTE DHARMAPURI | Research project        | IN PROCESS               | 2021 - 2022 |
| 2    | CEEEO LABS PVT LTD   | Training                | IN PROCESS               | 2021 - 2022 |
| 3    | School of Pharmacy ITM University Gwalior                        | Research publication    | IN PROCESS               | 2020 - 2021 |
| 4    | BIONEEMTECH  | Research project        | IN PROCESS               | 2020 - 2021 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors     | Title  | Journal  | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|-------------|--|--|---------------------------|--|-------------|
| 1    | J SUJARITHA | AN OVERVIEW OF MUCORMYCOSIS  | INTERNATIONAL JOURNAL OF PHARMACEUTICAL RESEARCH AND APPLICATION | 6:3:1-4                   | 2                                      | 2021 - 2022 |
| 2    | R LOKESHVAR | EVALUATION OF PHYTOCHEMICAL CONSTITUENTS OF SOME INDIAN MEDICAL PLANTS   | INTERNATIONAL JOURNAL OF PHARMACOGNOSY AND CHEMISTRY             | 2:3:1-3                   | 2                                      | 2021 - 2022 |
| 3    | R LOKESHVAR | EVALUATION OF QUALITY OF LIFE DURING COVID 19 PANDEMIC IN INDIAN CONTEXT | INTERNATIONAL JOURNAL OF RECENT SCIENTIFIC RESEARCH              | 50:7:1-4                  | 2                                      | 2021 - 2022 |
| 4    | DR.N.DEEPA  | HOMOLOGY MODEL OF ANTIMALARIAL COMPOUNDS                                 | JOURNAL OF HAUZANG UNIVERSITY OF SCIENCE AND TECHNOLOGY          | 50:7:1-6                  | 2                                      | 2021 - 2022 |

|    |                     |  |  |             |   |             |
|----|---------------------|--|--|-------------|---|-------------|
| 5  | DR.N.DEEPA          | PREPARATION AND COMPARISON OF POLYHERBAL TABLETS TO TREAT TYPE II DIABETES   | INTERNATIONAL JOURNAL OF PHYTOPHARMACY RESEARCH                      | 12:1:1-4    | 2 | 2021 - 2022 |
| 6  | DR.N.DEEPA          | FORMULATION AND INVIVO INVESTIGATION OF POLYHERBAL ANTI DIARRHOEAL SYRUP   | INDIAN JOURNAL OF PHARMACEUTICAL SCIENCE AND RESEARCH                | 11:1:       | 2 | 2021 - 2022 |
| 7  | DR.N.DEEPA          | DEVELOPMENT OF MICROSPONGES LOADED WITH ETHANOL EXTRACT OF GYMNEMA SYLVERSRE   | INTERNATIONAL JOURNAL OF PHARMACY REVIEW AND RESEARCH                | 11:1:1-5    | 2 | 2021 - 2022 |
| 8  | DR.N.DEEPA          | FORMULATION OF INVITRO EVALUATION OF GASTRO RETENTIVE DRUG DELIVERY OF GLYCERRHIZA EXTRACT   | INTEERNATIONAL JOURNAL OF INNOVATIVE DRUG DISCOVERY                  | 11:1:1-5    | 2 | 2021 - 2022 |
| 9  | DR.N.DEEPA          | INVESTIGATIONS ON THE ANTI-INFLAMMATORY AND ANTIPYRETIC ACTICITY OF P.FAGIFOLIA IN ALBINO WISTAR RATS                                  | INTERNATIONAL JOURNAL OF EXPERIMENTAL PHARMACOLOGY                   | 11:1:1-5    | 2 | 2021 - 2022 |
| 10 | DR.N.DEEPA          | APPLICATION OF CARBON NANO TUBES TARGETTING AGAINST INFECTIOUS DISEASES  | JOURNAL OF HAUZANG UNIVERSITY OF SCIENCE AND TECHNOLOGY              | 50:9: 1-4   | 2 | 2021 - 2022 |
| 11 | DR.N.DEEPA          | REGISTRATION PROCESS IN DRUGS DELIVERY PROCESS   | JOURNAL OF HAUZANG UNIVERSITY OF SCIENCE AND TECHNOLOGY              | 50:9: 1-4   | 2 | 2021 - 2022 |
| 12 | DR.N.DEEPA          | REVIEW ON ELECTROTRANSFECTION TREATMENT AGAINST NONVIRAL METHOD  | JOURNAL OF HAUZANG UNIVERSITY OF SCIENCE AND TECHNOLOGY              | 50:9: 1-4   | 2 | 2021 - 2022 |
| 13 | DR.N.DEEPA          | ESTIMATION OF CAPSAICIN AND WITHANOLIDE A UV METHOD  | ASIAN JOURNAL OF PHARMACEUTICAL SCIENCE AND TECHNOLOGY               | 11:1:1-2    | 2 | 2021 - 2022 |
| 14 | DR.N.DEEPA          | PREPARATION AND INVESTIGATION OF AN NANO PARTICLES USING LEUCAS EXTRACT  | AMERICAN JOURNAL OF BIOLOGICAL AND PHARMACEUTICAL RESEARCH           | 8:1:1-5     | 2 | 2020 - 2021 |
| 15 | DR.N.DEEPA          | PREPARATION AND INVESTIGATING THE EFFECT OF THE POLYHERBAL GARGLE ON VIABLE BACTERIAL  | ACTA BIOMEDICA SCIENTIA  | 8:1:1-4     | 2 | 2020 - 2021 |
| 16 | DR.N.DEEPA          | POTENTIAL APPLICATION OF EXOSOME IN DRUG DELIVERY  | JOURNAL OF HAUZANG UNIVERSITY OF SCIENCE AND TECHNOLOGY              | 50:7:1-2    | 2 | 2021 - 2022 |
| 17 | DR.N. DEEPA         | STANDARDIZATION PROCESS OF LAXATIVE IN DRUG MANUFACTURING  | JOURNAL OF HAUZANG UNIVERSITY OF SCIENCE AND TECHNOLOGY              | 50:7:1-5    | 2 | 2021 - 2022 |
| 18 | SANTHANA KRISHNAN R | EFFICACY OF COVID-19 VACCINES AND STORAGE CONDITIONS   | JOURNAL OF PHARMACEUTICAL ADVANCED RESEARCH                          | 4:7:1-6     | 2 | 2021 - 2022 |
| 19 | DIVYA P             | TRADITIONAL USE AND PHARMACOLOGICAL ACTIVITY OF BETAL LEAF (PIPER BETLE LINN)  | INTERNATIONAL JOURNAL OF PHARMACY AND PHARMACEUTICAL RESEARCH        | 21:3:1-4    | 2 | 2021 - 2022 |
| 20 | SUJARITHA J         | AN OVERVIEW OF SOME DRUGS LOPINAVIR RITONAVIR CHLOROQUINE HYDROXY CHLOROQUINE AND INTERFERON AS A EFFECTIVE TREATMENT AGAINST COVID 19 | INTERNATIONAL JOURNAL OF RESEARCH IN PHYTOCHEMISTRY AND PHARMACOLOGY | 10:1;20-24  | 2 | 2020 - 2021 |
| 21 | Dr N DEEPA          | ANTIMICROBIAL RESISTANCE A CATASTROPHIC BIOLOGICAL RISK  | JOURNAL OF PHARMACEUTICAL ADVANCED RESEARCH                          | 3:8;932-935 | 2 | 2020 - 2021 |

#### Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | XXX                             | XXX               | 1                 | XXX                              | 0               | 2021 - 2022 |
| 2    | DR DEEPA                        | XXX               | 1                 | XXX                              | 0               | 2020 - 2021 |

#### Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | XX    | 0   | 0                                     | XX                     |

#### Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                    | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                  | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                          | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                   | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                | 1                | 1         | 1       |

|    |                                  |   |          |    |    |
|----|----------------------------------|---|----------|----|----|
| 6  | Dept of Pharmaceutics            | Double cone blender                           | 1        | 1  | 1  |
| 7  | Dept of Pharmaceutics            | Autoclave                                     | 2        | 2  | 2  |
| 8  | Dept of Pharmaceutics            | Steam distillation still                      | 1        | 1  | 1  |
| 9  | Dept of Pharmaceutics            | Vacuum pump                                   | 3        | 3  | 3  |
| 10 | Dept of Pharmaceutics            | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1        | 1  | 1  |
| 11 | Dept of Pharmaceutics            | Tablet punching machine                       | 1        | 1  | 1  |
| 12 | Dept of Pharmaceutics            | Capsule filling machine                       | 1        | 1  | 1  |
| 13 | Dept of Pharmaceutics            | Ampoules washing machine                      | 1        | 1  | 1  |
| 14 | Dept of Pharmaceutics            | Tablet Disintegration apparatus               | 2        | 2  | 2  |
| 15 | Dept of Pharmaceutics            | Hardness tester                               | 5        | 5  | 5  |
| 16 | Dept of Pharmaceutics            | Friability test apparatus                     | 2        | 2  | 2  |
| 17 | Dept of Pharmaceutics            | Clarity test apparatus                        | 1        | 1  | 1  |
| 18 | Dept of Pharmaceutics            | BOD Incubator                                 | 1        | 1  | 1  |
| 19 | Dept of Pharmaceutics            | Digital pH meter                              | 5        | 5  | 5  |
| 20 | Dept of Pharmaceutics            | Bulk density                                  | 1        | 1  | 1  |
| 21 | Dept of Pharmaceutics            | Hot plate                                     | 5        | 5  | 5  |
| 22 | Dept of Pharmaceutics            | Humidity Chambers                             | 1        | 1  | 1  |
| 23 | Dept of Pharmaceutics            | Tray dryer                                    | 1        | 1  | 1  |
| 24 | Dept of Pharmaceutics            | Moisture balance                              | 1        | 1  | 1  |
| 25 | Dept of Pharmaceutics            | Water bath                                    | 5        | 5  | 5  |
| 26 | Dept of Pharmaceutics            | Ointment filling machine                      | 1        | 1  | 1  |
| 27 | Dept of Pharmaceutics            | Capsule counter                               | 2        | 2  | 2  |
| 28 | Dept of Pharmaceutics            | Homoginizer                                   | 5        | 5  | 5  |
| 29 | Dept of Pharmaceutics            | Digital balance                               | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope                                    | 30       | 30 | 30 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers               | 30       | 30 | 30 |
| 32 | Dept of Pharmaceutics            | Brookfield viscometer                         | 1        | 1  | 1  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                          | 1        | 1  | 1  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                        | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                            | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                              | 25       | 25 | 25 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                               | 4        | 4  | 4  |
| 38 | Dept of Pharmaceutics            | Sterility tester                              | 1        | 1  | 1  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                          | 5        | 5  | 5  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                                  | 5        | 5  | 5  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus             | 2        | 2  | 2  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                             | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                             | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                            | 2        | 2  | 2  |
| 45 | Dept of Pharmaceutics            | Desiccators                                   | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                                  | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                                | 2        | 2  | 2  |
| 48 | Dept of Pharmaceutics            | Centrifuge                                    | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                                | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                         | 1        | 1  | 1  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                              | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled         | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet                                    | 2        | 2  | 2  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                                 | 1        | 1  | 1  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                                   | 1        | 1  | 1  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                     | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                              | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                            | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                          | Adequate | 5  | 5  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates                                    | 8        | 10 | 10 |
| 61 | Dept of Pharmaceutical Chemistry | Oven  | 5        | 5  | 5  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                                  | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration         | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity              | 5        | 5  | 5  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                                 | 5        | 5  | 5  |



|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 66  | Dept of Pharmaceutical Chemistry | Muffle Furnace   | 2        | 2  | 2  |
| 67  | Dept of Pharmaceutical Chemistry | Mechanical Stirrers  | 5        | 5  | 5  |
| 68  | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                            | 10       | 10 | 10 |
| 69  | Dept of Pharmaceutical Chemistry | Vacuum Pump  | 2        | 2  | 2  |
| 70  | Dept of Pharmaceutical Chemistry | Digital pH meter   | 5        | 5  | 5  |
| 71  | Dept of Pharmaceutical Chemistry | Microwave Oven   | 2        | 2  | 2  |
| 72  | Dept of Pharmaceutical Chemistry | Distillation Unit  | 2        | 2  | 2  |
| 73  | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                                 | 20       | 20 | 20 |
| 74  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked            | 20       | 20 | 20 |
| 75  | Dept of Pharmaceutical Chemistry | Nessler's Cylinders  | 50       | 50 | 50 |
| 76  | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked                     | 25       | 25 | 25 |
| 77  | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                             | 5        | 5  | 5  |
| 78  | Dept of Pharmaceutical Chemistry | Copper water bath  | 25       | 25 | 25 |
| 79  | Dept of Pharmaceutical Chemistry | Colorimeter  | 1        | 1  | 1  |
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 1  | 1  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 1  | 1  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 1  | 1  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 1  | 1  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 1  | 1  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 0  | 0  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 0  | 0  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 1  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 0  | 0  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 20 | 20 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 20 | 20 |
| 97  | Dept of Pharmacology             | Sahl's haemocytometer  | 20       | 20 | 20 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 1  | 1  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 20 | 20 |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 20 | 20 |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 1  | 1  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1        | 1  | 1  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1        | 1  | 1  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1        | 1  | 1  |
| 112 | Dept of Pharmacology             | Stimulator   | 1        | 1  | 1  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 10 | 10 |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10       | 10 | 10 |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 10 | 10 |
| 117 | Dept of Pharmacology             | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 1  | 1  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 10 | 10 |
| 120 | Dept of Pharmacology             | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |

|     |                           |  |          |    |    |
|-----|---------------------------|--|----------|----|----|
| 124 | Dept of Pharmacology      | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology      | Plethysmograph   | 1        | 1  | 1  |
| 126 | Dept of Pharmacology      | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology      | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology      | Metabolic cage   | 1        | 1  | 1  |
| 129 | Dept of Pharmacology      | Dissection tray & boards                                     | 10       | 10 | 10 |
| 130 | Dept of Pharmacology      | Stereotaxic apparatus  | 1        | 1  | 1  |
| 131 | Dept of Pharmacology      | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology      | Folin- wu tubes  | 60       | 60 | 60 |
| 133 | Dept of Pharmacology      | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology      | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology      | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 20 | 20 |
| 136 | Dept of Pharmacognosy     | Compound Microscope  | 30       | 30 | 30 |
| 137 | Dept of Pharmacognosy     | Dissecting Microscope  | 30       | 30 | 30 |
| 138 | Dept of Pharmacognosy     | Projection Microscope  | 2        | 2  | 2  |
| 139 | Dept of Pharmacognosy     | Binocular Microscope   | 1        | 1  | 1  |
| 140 | Dept of Pharmacognosy     | Polarized Microscope   | 1        | 1  | 1  |
| 141 | Dept of Pharmacognosy     | Electronic Digital balance                                   | 2        | 2  | 2  |
| 142 | Dept of Pharmacognosy     | Autoclave  | 2        | 2  | 2  |
| 143 | Dept of Pharmacognosy     | Hot air oven   | 2        | 2  | 2  |
| 144 | Dept of Pharmacognosy     | Refrigerator   | 1        | 1  | 1  |
| 145 | Dept of Pharmacognosy     | Zone reader  | 1        | 1  | 1  |
| 146 | Dept of Pharmacognosy     | Digital pH Meter   | 1        | 1  | 1  |
| 147 | Dept of Pharmacognosy     | Colorimeter  | 1        | 1  | 1  |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 1  | 1  |
| 149 | Dept of Pharmacognosy     | Camera lucida  | 20       | 20 | 20 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer   | 20       | 20 | 20 |
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 20 | 20 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 1  | 1  |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 1  | 1  |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 5  | 5  |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 2  | 2  |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2  | 2  |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 1  | 1  |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 4  | 4  |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 4  | 4  |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 1  | 1  |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2  | 2  |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 2  | 2  |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1  | 1  |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 1  | 1  |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 10 | 10 |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 10 | 10 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 10 | 10 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 1  | 1  |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 1  | 1  |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 1  | 1  |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 1  | 1  |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1  | 1  |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1  | 1  |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1  | 1  |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1  | 1  |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1  | 1  |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1  | 1  |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1  | 1  |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 5  | 5  |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 5  | 5  |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1  | 1  |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 10 | 10 |

|     |                           |  |    |    |    |
|-----|---------------------------|--|----|----|----|
| 183 | Dept of Pharmacy Practice | pH meter                                 | 1  | 1  | 1  |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer                     | 10 | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event   | Year        | Duration (in days) | Number of Participants |
|------|------------------|--|-------------|--------------------|------------------------|
| 1    | Seminar          | BRAIN RESERVES WHAT IT IS AND CAN WE CONTROL IT                                    | 2021 - 2022 | 1                  | 150                    |
| 2    | Seminar          | PANEL DISCUSSION ON HUMAN RESOURCE NEEDS FOR PHARMACY ASPIRANTS                    | 2021 - 2022 | 1                  | 140                    |
| 3    | Seminar          | OVERVIEW OF IPR AND ITS IMPORTANCE FOR THE PHARMACEUTICAL INDUSTRY                 | 2021 - 2022 | 1                  | 162                    |
| 4    | Seminar          | RESEARCH AND PUBLICATION PERSPECTIVE IN PHARAMCY                                   | 2021 - 2022 | 1                  | 150                    |
| 5    | Seminar          | Pharmacist Always trusted for your health  | 2021 - 2022 | 1                  | 146                    |
| 6    | Seminar          | Pharmacist Opportunities in Omen   | 2021 - 2022 | 1                  | 155                    |
| 7    | Seminar          | Animal cell culture Production of Vaccine  | 2021 - 2022 | 1                  | 150                    |
| 8    | Seminar          | POLYPHARMACY   | 2021 - 2022 | 1                  | 160                    |
| 9    | Seminar          | CAREER FOR PHARMACY GRADUATES PRESET AND FUTURE                                    | 2021 - 2022 | 1                  | 155                    |
| 10   | Seminar          | INDEPENDENCE DAY CELEBRATION THEME PARTY CELEBRATION                               | 2021 - 2022 | 1                  | 143                    |
| 11   | Seminar          | NATIONAL HANDLOOM DAY CELEBRATION SLOGAN WRITING COMPETITION                       | 2021 - 2022 | 1                  | 155                    |
| 12   | Seminar          | HIROSHIMA DAY DRAWING COMPETITION  | 2021 - 2022 | 1                  | 148                    |
| 13   | Seminar          | KARGIL VIJAY DIWAS ROLE PLAY COMPETITION   | 2021 - 2022 | 1                  | 145                    |
| 14   | Seminar          | NATIONAL PARENTS DAY CELEBRATION FAMILY TREE MAKING COMPETITION                    | 2021 - 2022 | 1                  | 136                    |
| 15   | Seminar          | EMERGING LANDSCAPE AND NOVEL APPROACHES IN VACCINE DEVELOPMENT FOR COVID AN UPDATE | 2021 - 2022 | 1                  | 160                    |
| 16   | Seminar          | NATIONAL REFRESHMENT DAY CELEBRATION   | 2021 - 2022 | 1                  | 180                    |
| 17   | Seminar          | PAPER BAG DAY CELEBRATION ERADICATE PLASTIC AND SAFEGUARD EARTH                    | 2021 - 2022 | 1                  | 150                    |
| 18   | Seminar          | WORLD POPULATION DAY CELEBRATION PAINTING COMPETITION                              | 2021 - 2022 | 1                  | 160                    |
| 19   | Seminar          | WORLD ZONOSSES DAY QUIZ COMPETITION  | 2021 - 2022 | 1                  | 160                    |
| 20   | Seminar          | IPR IN PRE CLINICAL STUDIES  | 2021 - 2022 | 1                  | 150                    |
| 21   | Seminar          | NATIONAL DOCTORS DAY CELEBRATION POSTER COMPETITION                                | 2021 - 2022 | 1                  | 160                    |
| 22   | Seminar          | WORLD DIABETES DAY DIET AND LIFE STYLE MODIFICATION FOR A PILL FREE DIABETIC LIFE  | 2020 - 2021 | 1                  | 160                    |
| 23   | Seminar          | CELEBRATED INTERNATIONAL DAY AGAINST DRUG ABUSE AND TRAFFICKING ESSAY CONTEST      | 2021 - 2022 | 1                  | 140                    |
| 24   | Seminar          | CELEBRATED INTERNATIONAL WIDOWS DAY POETRY COMPETITION                             | 2020 - 2021 | 1                  | 160                    |
| 25   | Seminar          | A DAY WITH AN ACTOR  | 2020 - 2021 | 1                  | 180                    |
| 26   | Seminar          | ENVIRONMENT DAY CELEBRATION ONLINE QUIZE POSTER AND PAINTING CONTEST               | 2020 - 2021 | 1                  | 180                    |
| 27   | Seminar          | FIVE GOLDEN RULE TO MULTIPLY YOUR MONEY  | 2020 - 2021 | 1                  | 180                    |
| 28   | Seminar          | COVID AWARENESS  | 2020 - 2021 | 1                  | 150                    |
| 29   | Seminar          | RESEARCH METHODOLOGY AND NUTRACEUTICALS  | 2020 - 2021 | 1                  | 180                    |
| 30   | Seminar          | CARRER IN PRODUCT MANAGEMENT   | 2020 - 2021 | 1                  | 160                    |
| 31   | Seminar          | Carrier Opportunities in Indian Pharmaceutical Industry for Pharma graduates       | 2020 - 2021 | 1                  | 150                    |
| 32   | Seminar          | Drug Development and Approval Process in US EU CA Mar                              | 2020 - 2021 | 1                  | 110                    |
| 33   | Seminar          | Carrer in Pharmacy   | 2020 - 2021 | 1                  | 250                    |
| 34   | Workshop         | LIVE MUSIC SHOW by MsVANDANA MAZAN   | 2020 - 2021 | 1                  | 75                     |
| 35   | Seminar          | Essentials of Communication in Pharma Marketing                                    | 2020 - 2021 | 1                  | 275                    |
| 36   | Seminar          | Opportunities And Future Of Pharma Industry  | 2020 - 2021 | 1                  | 240                    |
| 37   | Seminar          | PHARMACOVIGILANCE AND SIGNALLING   | 2020 - 2021 | 1                  | 223                    |
| 38   | Seminar          | STRESS MANAGEMENT IN COVID   | 2020 - 2021 | 1                  | 200                    |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty   | Title of the event   | Year        | Date       | Place  |
|------|------------------|---|--|-------------|------------|--------|
| 1    | Seminar          | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | VITAL DEFICIENCY VS LIFE MAKING HARMONE                              | 2021 - 2022 | 21-11-2021 | ONLINE |
| 2    | Seminar          | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | T ONE Hand hygiene Events  | 2021 - 2022 | 18-10-2021 | ONLINE |
| 3    | Seminar          | DR N DEEPA K MADHIVADHANI J SUJARITHA R LOKESHVAR AND STUDENTS        | ROADMAP TO INTELLECTUAL PROPERTY RIGHTS                              | 2021 - 2022 | 20-09-2021 | ONLINE |
| 4    | Seminar          | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | Complementary Remedies And Alternative Approaches In Recent Pandemic | 2021 - 2022 | 08-09-2021 | ONLINE |

|    |               |   |   |             |            |   |
|----|---------------|---|---|-------------|------------|---|
| 5  | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | EFFECTIVE GRANT WRITING   | 2021 - 2022 | 27-08-2021 | ONLINE  |
| 6  | Seminar       | DR N DEEPA K MADHIVADHANI J SUJARITHA R LOKESHVAR AND STUDENTS        | ROLE OF IPR IN ACADEMICS RESEARCH   | 2021 - 2022 | 16-08-2021 | ONLINE  |
| 7  | Seminar       | DR N DEEPA K MADHIVADHANI J SUJARITHA R LOKESHVAR AND STUDENTS        | RESEARCH INNOVATION AND RANKING   | 2021 - 2022 | 09-08-2021 | ONLINE  |
| 8  | Seminar       | DR N DEEPA K MADHIVADHANI J SUJARITHA R LOKESHVAR AND STUDENTS        | IMPORTANCE OF FEEDBACK IN QUALITY ASSURANCE FOR HEIS  | 2021 - 2022 | 07-08-2021 | ONLINE  |
| 9  | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | QUALITY ATTRIBUTES FOR THE STRATEGIC IMPROVEMENT OF FACULTY PRODUCTIVITY  | 2021 - 2022 | 03-08-2021 | ONLINE  |
| 10 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | RECENT ADVANCES IN CHEMISTRY  | 2021 - 2022 | 26-07-2021 | ONLINE  |
| 11 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | MONOGRAPH DEVELOPMENT FOR HERBS AND HERBAL PRODUCTS   | 2021 - 2022 | 26-07-2021 | ONLINE  |
| 12 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | CLINICAL RESEARCH CAREER OPPORTUNITIES FOR PHARMACY PROFESSIONALS   | 2021 - 2022 | 24-07-2021 | ONLINE  |
| 13 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | WESTERN GHATSTREASURE OF MEDICINAL PLANTS   | 2021 - 2022 | 23-07-2021 | ONLINE  |
| 14 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | INTERPERSONAL SKILLA KEY CRITERIA FOR BEST CAREER OPTIONS IN SCHOLARLY PUBLISHING AND RESEARCHER TOOLS AND TECHNIQUES | 2021 - 2022 | 22-07-2021 | ONLINE  |
| 15 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | SSE EXPERT TALKRESEARCH AND FUNDING OPPORTUNITY   | 2021 - 2022 | 22-07-2021 | ONLINE  |
| 16 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | THREE DAYS INTERNATIONAL WEBINAR ON COEXSISTANCE WITH COVID   | 2021 - 2022 | 16-07-2021 | ONLINE  |
| 17 | Workshop      | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | For days eFDP   | 2020 - 2021 | 18-05-2020 | ONLINE  |
| 18 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | WORLD ELDER ABUSE AWARENESS THEME ACCESS TO JUSTICE   | 2021 - 2022 | 30-06-2021 | ONLINE  |
| 19 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN J SUJARITHA AND STUDENTS | VIRTUAL PHARMACOLOGY EXPERIMENTATIONAL SOFTWARE   | 2021 - 2022 | 22-06-2021 | ONLINE  |
| 20 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | PHARMACIST AND NABH ACCREDITATION OF HOSPITAL SCHAPTER MANAGEMENT OF MEDICATION                                       | 2021 - 2022 | 05-06-2021 | ONLINE  |
| 21 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | HOW TO FILE A PATENT  | 2021 - 2022 | 29-05-2021 | ONLINE  |
| 22 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | INTERPERSONAL SKILLA KEY CRITERIA FOR BEST CAREER OPTIONS   | 2021 - 2022 | 21-05-2021 | ONLINE  |
| 23 | Seminar       | DR N DEEPA DR K HEMALATHA R SANTHANAKRISHNAN AND STUDENTS             | NATIONAL EDUCATIONAL POLICY   | 2021 - 2022 | 21-05-2021 | ONLINE  |
| 24 | Seminar       | Dr DEEPA K MADHIVADHANI AND STUDENTS                                  | Impact of Higher Education in the past COVID Economy  | 2020 - 2021 | 15-05-2020 | ONLINE  |
| 25 | Workshop      | Dr DEEPA K MADHIVADHANI AND STUDENTS                                  | Understanding COVID Virology Therapy and its Diagnosis  | 2020 - 2021 | 19-05-2020 | ONLINE  |
| 26 | Workshop      | Dr DEEPA K MADHIVADHANI AND STUDENTS                                  | Understanding PRACTICE SCHOOL its concept in UG Pharmacy Education  | 2020 - 2021 | 23-05-2020 | ONLINE  |
| 27 | Seminar       | K MADHIVADHANI AND STUDENTS   | MEDICAL HUMANITIES  | 2019 - 2020 | 18-02-2020 | SAVEETHA DENTAL COLLEGE CHENNAI                   |
| 28 | Workshop      | K MADHIVADHANI AND STUDENTS   | AN INSIGHT INTO CURRENT DRUG RESEARCH AND DEVELOPMENT   | 2019 - 2020 | 19-11-2019 | DR MGR EDUCATIONAL AND RESEARCH INSTITUTE CHENNAI |
| 29 | Conference    | K MADHIVADHANI  | CBRN EMERGENCY AND DISASTER MANAGEMENT AT SAVEETHA MEDICAL COLLEGE  | 2019 - 2020 | 09-09-2019 | CHENNAI   |
| 30 | Guest lecture | Dr N DEEPA  | Building an Innovation Platform about the development of Natural Products   | 2019 - 2020 | 13-11-2019 | ERODE   |
| 31 | Seminar       | DR NDEEPA   | An Insight into Current Drug Research and Development   | 2019 - 2020 | 12-11-2019 | CHENNAI   |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper                        | Name of the work shop/ Seminars/ Conferences | Year        | Date       | Place               | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|---|--|-------------|------------|---------------------|--|
| 1    | Yamuna G                    | Pharmacist An integral part of healthcare | NATIONAL PHARMACY WEEK CELEBRATION           | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI | 0  |

|    |                              |   |   |             |            |   |   |
|----|------------------------------|---|---|-------------|------------|---|---|
| 2  | Gokul Ram S S                | Pharmacist An integral part of healthcare   | NATIONAL PHARMACY WEEK CELEBRATION                    | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI                               | 0 |
| 3  | Sunil Kumar                  | Pharmacist An integral part of healthcare   | NATIONAL PHARMACY WEEK CELEBRATION                    | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI                               | 0 |
| 4  | Mohamed Musharaf B           | Pharmacist An integral part of healthcare   | NATIONAL PHARMACY WEEK CELEBRATION                    | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI                               | 0 |
| 5  | Surya Narayanan              | Pharmacist An integral part of healthcare   | NATIONAL PHARMACY WEEK CELEBRATION                    | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI                               | 0 |
| 6  | Vijaya bharathi              | Pharmacist An integral part of healthcare   | NATIONAL PHARMACY WEEK CELEBRATION                    | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI                               | 0 |
| 7  | Sakthi S                     | PHARMACIST AN INTEGRAL PART OF HEALTHCARE   | NATIONAL PHARMACY WEEK CELEBRATION                    | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI                               | 0 |
| 8  | Praveen Kumar P              | PHARMACIST AN INTEGRAL PART OF HEALTHCARE   | NATIONAL PHARMACY WEEK CELEBRATION                    | 2021 - 2022 | 24-11-2021 | SCOP SIMATS CHENNAI                               | 0 |
| 9  | MATHANGI                     | HERBS AS CURE FOR CANCER  | An Insight into Current Drug Research and Development | 2019 - 2020 | 12-11-2019 | DR MGR EDUCATIONAL AND RESEARCH INSTITUTE CHENNAI | 0 |
| 10 | OMOHAMMED FAZAN MADHIVADHANI | ASTRACEAE ORNAMENTAL GROUPS AS TARGET FOR NOVEL ANTICANCER TEMPLATES OF FUTURE A REVIEW | An Insight into Current Drug Research and Development | 2019 - 2020 | 12-11-2019 | CHENNAI   | 3 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity  | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|---|----------------------------|-------------|------------------------------|------------------------------|
| 1    | VILLAGE SURVEY AND BASELINE HOUSEHOLD SURVEY  | SAVEETHA UNIVERSITY        | 2021 - 2022 | 4                            | 30                           |
| 2    | ROLL OF PHRMACIST IN PRESCRIBING ANTI HYPERTENSIL DRUGS IN COMMUNITY HEALTH   | SAVEETHA UNIVERSITY        | 2021 - 2022 | 4                            | 30                           |
| 3    | Drug awareness and patient awareness  | SAVEETHA UNIVERSITY        | 2021 - 2022 | 2                            | 25                           |
| 4    | Depression Awareness  | SAVEETHA UNIVERSITY        | 2021 - 2022 | 2                            | 20                           |
| 5    | Menstrual health hygiene for womens   | SAVEETHA UNIVERSITY        | 2021 - 2022 | 2                            | 20                           |
| 6    | Social Distancing Awareness   | SAVEETHA UNIVERSITY        | 2020 - 2021 | 4                            | 16                           |
| 7    | Vaccination Awareness Camp  | SAVEETHA UNIVERSITY        | 2020 - 2021 | 2                            | 15                           |
| 8    | Hygienic Awareness  | SAVEETHA UNIVERSITY        | 2020 - 2021 | 2                            | 16                           |
| 9    | Drug Abuse and Drug Addictive To explore the warning signs and how to get the best help                                   | SAVEETHA UNIVERSITY        | 2020 - 2021 | 2                            | 15                           |
| 10   | Patient education Drug mis handling   | SAVEETHA UNIVERSITY        | 2020 - 2021 | 2                            | 16                           |
| 11   | Health awareness usage of health supplements and their needs on aging helps in good maintenance of health at various ages | SAVEETHA UNIVERSITY        | 2020 - 2021 | 4                            | 14                           |
| 12   | Drug Interactions Patient education on drug interations   | SAVEETHA UNIVERSITY        | 2020 - 2021 | 4                            | 15                           |
| 13   | Patient education Drug mis handling ADR Drug resistance   | SAVEETHA UNIVERSITY        | 2020 - 2021 | 4                            | 15                           |
| 14   | nil   | nil                        | 2020 - 2021 | 0                            | 0                            |

Sports

Facilities available for conducting sports events

Yes

Name V VALVEEMARAJA

Qualification

M Ped NIS

Experience (in Years)

35

Details of Physical Director

| S.No | Activity     | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|--------------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Participated | Athletics            | 2021 - 2022 | 1                             | 16                            |
| 2    | Participated | FENCING              | 2021 - 2022 | 1                             | 1                             |
| 3    | Participated | KARATE               | 2021 - 2022 | 1                             | 2                             |
| 4    | Participated | BALL BADMINTON       | 2021 - 2022 | 1                             | 1                             |
| 5    | Participated | KHO KHO              | 2021 - 2022 | 1                             | 10                            |
| 6    | Participated | YOGA                 | 2021 - 2022 | 2                             | 2                             |
| 7    | Participated | BADMINTON            | 2021 - 2022 | 2                             | 26                            |
| 8    | Conducted    | PLANTATION DRIVE     | 2020 - 2021 | 8                             | 138                           |
| 9    | Participated | CRICKET              | 2021 - 2022 | 2                             | 25                            |
| 10   | Participated | FOOTBALL             | 2021 - 2022 | 1                             | 6                             |
| 11   | Participated | VOLLEYBALL           | 2021 - 2022 | 1                             | 7                             |
| 12   | Participated | KABADDI              | 2021 - 2022 | 2                             | 17                            |
| 13   | Participated | BASKET BALL          | 2021 - 2022 | 1                             | 7                             |
| 14   | Participated | Archery              | 2021 - 2022 | 1                             | 4                             |
| 15   | Participated | Rugby                | 2021 - 2022 | 1                             | 2                             |
| 16   | Participated | Athletics            | 2021 - 2022 | 1                             | 12                            |

|    |              |                  |             |   |    |
|----|--------------|------------------|-------------|---|----|
| 17 | Participated | BADMINTON        | 2019 - 2020 | 1 | 1  |
| 18 | Participated | KABBADI          | 2019 - 2020 | 1 | 1  |
| 19 | Participated | FOOT BALL        | 2019 - 2020 | 2 | 2  |
| 20 | Participated | HOCKEY           | 2019 - 2020 | 3 | 3  |
| 21 | Participated | KHO KHO          | 2019 - 2020 | 2 | 3  |
| 22 | Participated | CRICKET          | 2019 - 2020 | 2 | 3  |
| 23 | Conducted    | PLANTATION DRIVE | 2019 - 2020 | 8 | 51 |
| 24 | Participated | MINI MARATHON    | 2019 - 2020 | 5 | 40 |

#### Details of the Anti-Ragging cell

|   |                            |                                 |    |
|---|----------------------------|---------------------------------|----|
| Name of the Chairperson of Anti-ragging cell                        | <a href="#">Dr N Deepa</a> | No. of meeting in a year        | 1  |
| Is Information provided on website and prospectus of the institute? | Yes                        | Case reported in previous years | No |
| If yes, status of the case (Pending/Closed)                         | Closed                     |                                 |    |
| (Copy of the Orders for having Constituted the Committee)           |                            | <a href="#">View</a>            |    |

#### Details of the Gender Sensitization cell

|   |                            |  |    |
|---|----------------------------|--|----|
| Name of the Chairperson of Cell   | <a href="#">Dr N Deepa</a> | No. of activities in a year (Workshop/Guest lecture/orientation) | 1  |
| No. of meeting in a year  | 1                          | Case reported in previous years                                  | No |
| If yes, status of the case (Pending/Closed)   | Closed                     |  |    |
| (Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) |                            | <a href="#">View</a>   |    |

#### Details of Anti-discrimination cell

|   |                            |   |        |
|---|----------------------------|---|--------|
| Name of the Chairperson of Anti-discrimination cell           | <a href="#">Dr N Deepa</a> | No. of meeting in a year                    | 0      |
| Case reported in previous years                               | No                         | If yes, status of the case (Pending/Closed) | Closed |
| (Copy of the Orders for having the Constituted the Committee) |                            | <a href="#">View</a>                        |        |

#### Details of Placement and Career Guidance cell

|   |                            |  |            |
|---|----------------------------|--|------------|
| Name of the Placement Officer                         | <a href="#">Dr N Deepa</a> | Mobile Number of the Placement officer           | 9841266372 |
| No. of students Participated                          | 0                          | No. of the Student Placed                        | 0          |
| Percentage of placement                               | 0                          | No. of Companies participated in Placement Drive | 0          |
| (Copy of the Constitution to be enclosed as Annexure) |                            | <a href="#">View</a>                             |            |

#### Details of information available on College website

|  |     |   |     |
|--|-----|---|-----|
| Dean/Principal   | YES | Teaching staff  | YES |
| Affiliated university and its VC & Registrar   | YES | List of students admitted category wise (UG & PG)in current and previous years  | YES |
| Results of all examinations in previous years  | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging  | YES |

#### Additional Information

|  |  |
|--|--|
| Availability of equipments as per norms                            | YES  |
| Whether the deficiencies pointed in earlier IR have been rectified | YES  |
| Affidavit Document   | <a href="#">Click to View Affidavit Document</a> |

#### Statutory Documents

- [Click to View Consent of Affiliation of Examining Authority](#)
- [Click to View NOC/Approval of the State Govt](#)
- [Click to View state government has taken up the policy decision to the effect not to issue the NOC,the said policy decision/notification of the state government be uploaded](#)
- [Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF](#)

#### Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**